

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2012

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 311**, ELECTRONIC MEETINGS FOR CHARTER SCHOOL, by Representative B. Daw.

Respectfully,

Aaron Osmond Committee Chair

Voting: 4-0-3

1 HB0311.SC1.WPD anicholson/AMN ERB/ALH 2/27/12 5:26 pm

Bill Number

Action Class

Action Code